

MEMORANDUM

Agenda Item No. 7 (G) (2) (C)

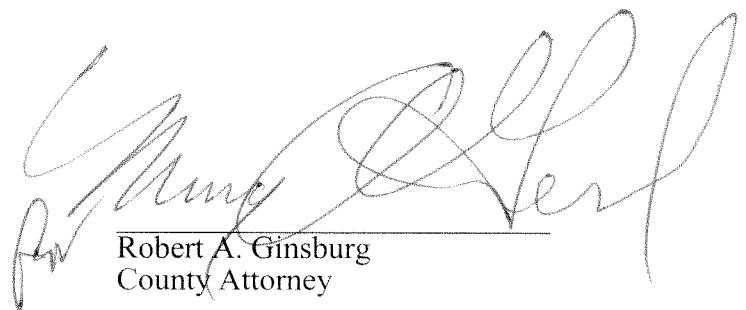
TO: Hon. Chairperson and Members
Board of County Commissioners

DATE: May 6, 2003

FROM: Robert A. Ginsburg
County Attorney

SUBJECT: Resolution directing County
Manager to reserve public
housing units in Hope VI area
for families wishing to relocate

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Dorrin D. Rolle.



Robert A. Ginsburg
County Attorney

RAG/bw

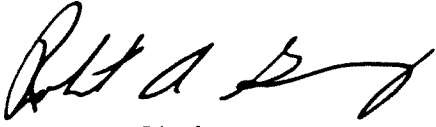


MEMORANDUM

(Revised)

TO: Honorable Chairperson and Members
Board of County Commissioners

DATE: May 6, 2003

FROM: 
Robert A. Ginsburg
County Attorney

SUBJECT: Agenda Item No. 7(G)(2)(C)

Please note any items checked.

- ☐ "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Bid waiver requiring County Manager's written recommendation
- ☐ Ordinance creating a new board requires detailed County Manager's report for public hearing
- ☐ Housekeeping item (no policy decision required)
- ☐ No committee review

Approved _____ Mayor

Veto _____

Override _____

Agenda Item No. 7(G)(2)(C)

5-6-03

RESOLUTION NO. _____

RESOLUTION DIRECTING THE COUNTY MANAGER AND THE MIAMI-DADE HOUSING AGENCY (MDHA) TO RESERVE ALL PUBLIC HOUSING UNITS THAT ARE REDEVELOPED/REHABILITATED IN THE COUNTY'S EXPANDED HOPE VI ORIGINAL AND TARGET AREAS FOR HOPE VI SCOTT/CARVER FAMILIES THAT WISH TO RELOCATE TO PUBLIC HOUSING UNITS TO THE EXTENT SUCH RESERVATION IS PERMITTED BY STATE AND FEDERAL LAWS AND REGULATIONS AND COURT ORDERS

WHEREAS, the County's HOPE VI Revitalization Plan, which has been approved by the United States Department of Housing and Urban Development (USHUD), reduces the number of housing units and the number of public housing units in the redeveloped Scott/Carver Homes; and

WHEREAS, the need for additional affordable and/or public housing in Miami-Dade County is well documented; and

WHEREAS, approximately 826 families affected by the HOPE VI Scott/Carver Homes redevelopment are eligible for relocation benefits from the County; and

WHEREAS, many of Scott/Carver Homes families wish to be relocated to other public housing units and/or may be eligible for homeownership upon the completion of the new Scott/Carver Homes; and

WHEREAS, many of these families desire to return to their community in and around Scott/Carver Homes; and

WHEREAS, the Board adopted Resolution No. R-1248-01 on November 6, 2001, which expanded the County's HOPE VI Target Area,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board directs the County Manager and the Miami-Dade Housing Agency (MDHA) to reserve for residents who wish to relocate to public housing and remain in the general area all redeveloped/rehabilitated public housing units within the County's HOPE VI original and expanded target areas as designated by Resolution No. R-1248-01 and to the extent permitted by state and federal laws and regulations and by court orders.

The foregoing resolution was sponsored by Commissioner Dorrin D. Rolle and offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Bruno A. Barreiro
Jose "Pepe" Diaz
Sally A. Heyman
Jimmy L. Morales
Dorrin D. Rolle
Katy Sorenson

Dr. Barbara Carey-Shuler
Betty T. Ferguson
Joe A. Martinez
Dennis C. Moss
Natacha Seijas
Rebeca Sosa

Sen. Javier D. Souto

The Chairperson thereupon declared the resolution duly passed and adopted this 6th day of May, 2003. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

Terrence A. Smith

